

**VTCI South Central Regional Convention  
Registration Form**

Name \_\_\_\_\_ Current VTCI # \_\_\_\_\_  
 Spouse / Children \_\_\_\_\_  
 Mail Address \_\_\_\_\_  
 City / St / Zip \_\_\_\_\_  
 Phone \_\_\_\_\_ Cell \_\_\_\_\_  
 Email address \_\_\_\_\_ Trailered Yes \_\_\_\_\_  
 Chapter Affiliation \_\_\_\_\_ Trailered No \_\_\_\_\_  
 Are you willing to judge (X) Yes \_\_\_\_\_ No \_\_\_\_\_  
 Is this your first VTCI Event Yes \_\_\_\_\_ No \_\_\_\_\_  
 1st entry year \_\_\_\_\_ VIN # \_\_\_\_\_ color \_\_\_\_\_  
 2nd entry year \_\_\_\_\_ VIN # \_\_\_\_\_ color \_\_\_\_\_  
 Model (place X to left) \_\_\_\_\_ Hdtp / Cpe \_\_\_\_\_ Convertible \_\_\_\_\_ 2 dr Landau \_\_\_\_\_  
 \_\_\_\_\_ 4dr Landau \_\_\_\_\_ Sprt Rdstr \_\_\_\_\_

<b>Non Judged Divisions (X)</b>	<b>1st car</b>	<b>2nd car</b>	<b>1st car</b>	<b>2nd car</b>
Senior (a) (place X)	_____	_____	display (f)	_____
<b>Judged Divisions (X)</b>	<b>1st car</b>	<b>2nd car</b>	<b>1st car</b>	<b>2nd car</b>
Senior (a,b) (Place X)	_____	_____	Primary (b,c)	_____
Driver (c,e)	_____	_____	Late Model 80-97)	_____
Modified (f)	_____	_____	Touring (c,d)	_____
2002 -2005 (f,g)	_____	_____		_____

- a) T-Birds having received 1st place in Primary Division at an International Convention
- b) Eligible for "best of Show" award
- c) 1955-1979
- d) Undercarriage not judged, some modifications for safety and comfort allowed, see concours rules
- e) Engine Compartment, trunk & undercarriage not judged
- f) open to all years. 2002 - 2005 this category
- g) 2002 - 2005 100 point system, no undercarriage judged, few or no modifications deductions

<b>Event</b>	<b>Quantity #</b>	<b>Cost \$</b>	<b>Total \$</b>
Single Family Registration VTCI Member	_____	\$ 40.00	\$ _____
Single Family Registration NON VTCI Member	_____	\$ 45.00	\$ _____
Each Additional T-Bird	_____	\$ 10.00	\$ _____
Thursday Night Ice Cream Social ( please indicate number attending)	_____	<b>FREE</b>	<b>FREE</b>
Friday NASCAR TMS Laps (cost per vehicle; 40 participants required)	_____	\$ 45.00	\$ _____
Friday Night Drive-In Social (Friday / Marriott) ( per person)	_____	\$ 15.00	\$ _____
Awards Banquet (4meat BBQ Buffet -Circle R Ranch per person trans incl	_____	\$ 45.00	\$ _____
Coach Trans to Grapevine or Southlake Shopping (Saturday)	_____	\$ 5.00	\$ _____
T Shirts _____ small _____ medium _____ large _____ X Large _____ XX Large	_____		
Quantity _____	_____	\$ 15.00	\$ _____

Registration deadline 5/10/2010 Cancellation deadline 5/10/2010

Mail to: Juan Sanchez

1121 Charleston Ct. Keller, TX 76248

TOTAL COST

\$ \_\_\_\_\_

Make Hotel Reservations direct with Marriott at 866-348-3984 Rate Code Vintage Thunderbird Club